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1 2 3 4 5	Karen A. Peterson, Esq. Allison, MacKenzie, Pavlakis, Wright & Fagan, Ltd. State Bar No. 0366 402 N. Division Street P.O. Box 646 Carson City, NV 89702 (775) 687-0202 Fax: (775) 882-7918	
6	Attorney for UNITED STATES BOARD OF WATER COMMISSIONERS	
7		
8	IN THE UNITED STATES DISTRICT COURT	
9	FOR THE DISTRICT OF NEVADA	
10	UNITED STATES OF AMERICA,	IN EQUITY NO. C-125-ECR SUBFILE NO. C-125-B
11	Plaintiff,	CM/ECF No.: 3:73-cv-00127
12	WALKER RIVER PAIUTE TRIBE,	SUBSTITUTION OF COUNSEL FOR
13	Plaintiff-Intervenor,	THE UNITED STATES BOARD OF WATER COMMISSIONERS
14	VS.	
15 16	WALKER RIVER IRRIGATION DISTRICT, et al.,	
17	Defendants.	
18	UNITED STATES OF AMERICA, WALKER RIVER PAIUTE TRIBE,	
19	Counterclaimants,	
20	VS.	
21	WALKER RIVER IRRIGATION DISTRICT, et al.,	
22	Counterdefendants.	
23	/	
24	The United States Board of Water Commissioners ("USBWC"), hereby provides notice of	
25	substitution of counsel in this matter and all subproceedings. Pursuant to LR IA 10-6, Linda A.	
26	Bowman, Esq., of the Law Office of Linda A. Bowman, Ltd., present counsel for the USBWC, consents	
27	to the substitution of Karen A. Peterson, Esq., NSB No. 366, of the law firm of Allison, MacKenzie,	
28	Pavlakis, Wright & Fagan, Ltd., as counsel for the USBWC in all further proceedings in this matter, and	
3	4	

Case 3:73-cv-00127-MMD-WGC Document 1150 Filed 04/04/07 Page 2 of 3 all subproceedings. 1 DATED this 3 kd day of April, 2007. 2 Law Office of Linda A. Bowman, Ltd. 3 4 Linda A. Bowman, Esq. 5 540 Hammill Lane Reno, NV 89511 6 Pursuant to LR IA 10-6, Karen A. Peterson, Esq., of the law firm of Allison, MacKenzie, 7 Pavlakis, Wright & Fagan, Ltd., consents to be substituted as counsel for the United States Board of 8 Water Commissioners in all further proceedings in this matter, and all subproceedings, in the place and stead of Linda A. Bowman, Esq., of the Law Office of Linda A. Bowman, Ltd. 10 All notices and/or pleadings should be sent to the following address: 11 Karen A. Peterson, Esq. 12 Allison, MacKenzie, Pavlakis, Wright & Fagan, Ltd. 13 402 N. Division Street P.O. Box 646 14 Carson City, NV 89702 15 DATED this 3 and day of April, 2007. 16 ALLISON, MacKENZIE, PAVLAKIS, WRIGHT 17 & FAGAN, LTD. 18 19 Karen A. Peterson, Esq. 402 N. Division Street 20 P.O. Box 646 Carson City, NV 89702 21 22 23 24 III25 111

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The United States Board of Water Commissioners hereby consents to the substitution of Karen A. Peterson, Esq., of the law firm of Allison, MacKenzie, Pavlakis, Wright & Fagan, Ltd., as counsel for the USBWC in all further proceedings in this matter, and all subproceedings, in the place and stead of Linda A. Bowman, Esq., of the Law Office of Linda A. Bowman, Ltd. DATED this ____3 day of April, 2007. UNITED STATES BOARD OF WATER COMMISSIONERS Jim Shaw, Manager & Chief Deputy Water Commissioner P. O. Box 853 Yerington, NV 89447